

## Jesus Speaks (Gospel of Mark)

By: Billy McDermott

Date: 5/9/12 & 5/16/12

Words: 3262

Passages: 95 +

1:15 "The kingdom of God is at hand. Repent, and believe in the gospel."

1:25 "Quiet! Come out of him!"

1:41 Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean."

2:5 When Jesus saw their faith, he said to the paralytic, "Child, your sins are forgiven."

2:8 "Why are you thinking such things in your hearts?"

2:14 "Follow me."

2:17 "Those who are well do not need a physician, but the sick do. I did not come to call the righteous but sinners."

2:22 "No one pours new wine into old wineskins. (clutter)

3:5 Looking around at them (Pharisees) with anger and grieved at their hardness of heart, he said to the man, "Stretch out your hand." He stretched it out and his hand was restored.

3:28 all sins and all blasphemies that people utter will be forgiven them. (forgive)

3:35 (For) whoever does the will of God is my brother and sister and mother."

4:11-12 "The mystery of the kingdom of God has been granted to you. But to those outside everything comes in parables, (12) so that 'they may look and see but not perceive, and hear and listen but not understand, in order that they may not be converted and be forgiven.'"

4:14-20 The sower sows the word. (15) These are the ones on the path where the word is sown. As soon as they hear, Satan comes at once and takes away the word sown in them. (16) And these are the ones sown on rocky ground who, when they hear the word, receive it at once with joy. (17) But they have no root; they last only for a time. Then when tribulation or persecution comes because of the word, they quickly fall away. (18) Those sown among thorns are another sort. They are the people who hear the word, (19) but worldly anxiety, the lure of riches, and the craving for other things intrude and choke the word, and it bears no fruit. (20) But those sown on rich soil are the ones who hear the word and accept it and bear fruit thirty and sixty and a hundredfold." (four types)

4:23-24 Anyone who has ears to hear ought to hear." (24) "Take care what you hear. The measure with which you measure will be measured out to you, and still more will be given to you.

4:31-32 It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. (32) But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade."

4:39-40 "Quiet! Be still!" The wind ceased and there was great calm. (40) Then he asked them, "Why are you terrified? Do you not yet have faith?" (the turmoil in our bodies)

5:8 (He had been saying to him, "Unclean spirit, come out of the man!")

(Q) 5:30 Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?"

(A) 5:34 "Daughter, your faith has saved you. Go in peace and be cured of your affliction."

5:36 "Do not be afraid; just have faith." (faith / fear)

5:39 "Why this commotion and weeping?"

5:41 He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!"

6:4 "A prophet is not without honor except in his native place and among his own kin and in his own house."

6:8 He instructed them to take nothing for the journey but a walking stick--no food, no sack, no money in their belts.

6:11 Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them."

6:46 he went off to the mountain to pray.

6:48 he came toward them walking on the sea.

6:50-51 "Take courage, it is I, do not be afraid!"

6:56 Whatever villages or towns or countryside he entered, they laid the sick in the marketplaces and begged him that they might touch only the tassel on his cloak; and as many as touched it were healed.

7:6-8 "Well did Isaiah prophesy about you hypocrites, as it is written: 'This people honors me with their lips, but their hearts are far from me; (7) In vain do they worship me, teaching as doctrines human precepts.' (8) You disregard God's commandment but cling to human tradition."

7:15 Nothing that enters one from outside can defile that person; but the things that come out from within are what defile." (inner)

7:18-23 "Are even you likewise without understanding? Do you not realize that everything that goes into a person from outside cannot defile, (19) since it enters not the heart but the stomach and passes out

into the latrine?" (Thus he declared all foods clean.) (20) "But what comes out of a person, that is what defiles. (21) From within people, from their hearts, come evil thoughts, unchastity, theft, murder, (22) adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. (23) All these evils come from within and they defile." (inner)

7:29 "For saying this, you may go. The demon has gone out of your daughter."

7:34 he looked up to heaven and groaned, and said to him, "Ephphatha!" (that is, "Be opened!")

8:2 "My heart is moved with pity for the crowd, (love)

8:17-18 Do you not yet understand or comprehend? Are your hearts hardened? (18) Do you have eyes and not see, ears and not hear? And do you not remember,

8:21 "Do you still not understand?"

8:23 "Do you see anything?" (He put spittle on their eyes and laid His Hands on them)

8:29 (move ?) he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Messiah."

8:33-34 You are thinking not as God does, but as human beings do." (34) "Whoever wishes to come after me must deny himself, take up his cross, and follow me.

8:38 Whoever is ashamed of me and of my words in this faithless and sinful generation, the Son of Man will be ashamed of when he comes in his Father's glory with the holy angels." (judgment)

9:13 But I tell you that Elijah has come and they did to him whatever they pleased,

9:16-19 "What are you arguing about with them?" (17) "Teacher, I have brought to you my son possessed by a mute spirit. (18) Wherever it seizes him, it throws him down; he foams at the mouth, grinds his teeth, and becomes rigid. I asked your disciples to drive it out, but they were unable to do so." (19) "O faithless generation, how long will I be with you? How long will I endure you? Bring him to me."

9:21 he questioned his father, "How long has this been happening to him?" He replied, "Since childhood.

9:23 ""If you can! Everything is possible to one who has faith."

9:25 Jesus, on seeing a crowd rapidly gathering, rebuked the unclean spirit and said to it, "Mute and deaf spirit, I command you: come out of him and never enter him again!"

9:27 Jesus took him by the hand, raised him, and he stood up.

9:29 "This kind can only come out through prayer."

9:37 "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the one who sent me."

9:39-42 "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. (40) For whoever is not against us is for us. (41) Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward. (42) "Whoever causes one of these little ones who believe (in me) to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea.

9:48 'their worm does not die, and the fire is not quenched.'

9:50 Keep salt in yourselves and you will have peace with one another."

**MARRIAGE** 10:5-9 "Because of the hardness of your hearts he wrote you this commandment. (6) from the beginning of creation, 'God made them male and female. (7) For this reason a man shall leave his father and mother (and be joined to his wife), (8) and the two shall become one flesh.' So they are no longer two but one flesh. (9) Therefore what God has joined together, no human being must separate."

10:11-12 "Whoever divorces his wife and marries another commits adultery against her; (12) and if she divorces her husband and marries another, she commits adultery."

10:15-16 whoever does not accept the kingdom of God like a child will not enter it." (16) Then he embraced them and blessed them, placing his hands on them.

10:18 "Why do you call me good? No one is good but God alone. (*see Matthew 19:16-17*)

**MATERIAL** 10:19 'You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother.'

10:21 Jesus, looking at him, loved him and said to him, "You are lacking in one thing. Go, sell what you have, and give to (the) poor and you will have treasure in heaven; then come, follow me."

10:23 "How hard it is for those who have wealth to enter the kingdom of God!"

10:25 - It is easier for a camel to pass through (the) eye of (a) needle than for one who is rich to enter the kingdom of God."

10:27 "For human beings it is impossible, but not for God. All things are possible for God."

10:29-31 there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the gospel (30) who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come. (31) But many that are first will be last, and (the) last will be first."

10:34 who will mock him, spit upon him, scourge him, and put him to death, but after three days he will rise."

10:38 "You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?"

10:45 For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

10:51-52 "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." (52) Jesus told him, "Go your way; your faith has saved you."

11:14 "May no one ever eat of your fruit again!"

11:22-24 "Have faith in God. (23) whoever says to this mountain, 'Be lifted up and thrown into the sea,' and does not doubt in his heart but believes that what he says will happen, it shall be done for him. (24) all that you ask for in prayer, believe that you will receive it and it shall be yours. (giving)

11:25 When you stand to pray, forgive anyone against whom you have a grievance, so that your heavenly Father may in turn forgive you your transgressions." (forgiving)

**(Foreshadow)** 12:6 He had one other to send, a beloved son. He sent him to them last of all, thinking, 'They will respect my son.'

12:9-10 What (then) will the owner of the vineyard do? He will come, put the tenants to death, and give the vineyard to others. (10) 'The stone that the builders rejected has become the cornerstone;

12:15 Knowing their hypocrisy He said to them, "Why are you testing me?"

12:24-25 "Are you not misled because you do not know the scriptures or the power of God? (25) When they rise from the dead, they neither marry nor are given in marriage, but they are like the angels in heaven.

12:27 He is not God of the dead but of the living. You are greatly misled."

12:30-31 You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' (31) The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

12:34 And when Jesus saw that (he) answered with understanding, he said to him, "You are not far from the kingdom of God." And no one dared to ask him any more questions.

12:36 David himself, inspired by the holy Spirit, said: 'The Lord said to my lord, "Sit at my right hand until I place your enemies under your feet.'"

12:38-39 "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, (39) seats of honor in synagogues, and places of honor at banquets.

**GIVING** 12:44 For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

13:2 "Do you see these great buildings? There will not be one stone left upon another that will not be thrown down."

**THE END** 13:7-13 When you hear of wars and reports of wars do not be alarmed; such things must happen, but it will not yet be the end. (8) Nation will rise against nation and kingdom against kingdom. There will be earthquakes from place to place and there will be famines. These are the beginnings of the labor pains. (9) "Watch out for yourselves. They will hand you over to the courts. You will be beaten in synagogues. You will be arraigned before governors and kings because of me, as a witness before them. (10) But the gospel must first be preached to all nations. (11) When they lead you away and hand you over, do not worry beforehand about what you are to say. But say whatever will be given to you at that hour. For it will not be you who are speaking but the holy Spirit. (12) Brother will hand over brother to death, and the father his child; children will rise up against parents and have them put to death. (13) You will be hated by all because of my name. But the one who perseveres to the end will be saved.

13:19-20 For those times will have tribulation such as has not been since the beginning of God's creation until now, nor ever will be. (20) If the Lord had not shortened those days, no one would be saved; but for the sake of the elect whom he chose, he did shorten the days.

13:24-27 "But in those days after that tribulation the sun will be darkened, and the moon will not give its light, (25) and the stars will be falling from the sky, and the powers in the heavens will be shaken. (26) And then they will see 'the Son of Man coming in the clouds' with great power and glory, (27) and then he will send out the angels and gather (his) elect from the four winds, from the end of the earth to the end of the sky.

13:31 Heaven and earth will pass away, but my words will not pass away.

13:33-37 Be watchful! Be alert! You do not know when the time will come. (34) It is like a man traveling abroad. He leaves home and places his servants in charge, each with his work, and orders the gatekeeper to be on the watch. (35) Watch, therefore; you do not know when the lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. (36) May he not come suddenly and find you sleeping. (37) What I say to you, I say to all: 'Watch!'"

14:6-7 "Let her alone. Why do you make trouble for her? She has done a good thing for me. (7) The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me.

14:21-24 For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born." (22) While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body." (23) Then he took a cup, gave thanks, and gave it to them, and they all drank from it. (24) He said to them, "This is my blood of the covenant, which will be shed for many.

14:27 "All of you will have your faith shaken, for it is written: 'I will strike the shepherd, and the sheep will be dispersed.'

14:32 "Sit here while I pray."

14:34 "My soul is sorrowful even to death. Remain here and keep watch."

14:36-38 "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will." (37) Could you not keep watch for one hour? (38) Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak."

14:41 "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners.

14:61-62 But he was silent and answered nothing. (62) "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"

15:2 "You say so."

15:34 And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?"

16:9 (When he had risen, early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons.

16:14-20 (But) later, as the eleven were at table, he appeared to them and rebuked them for their unbelief and hardness of heart because they had not believed those who saw him after he had been raised. (15) "Go into the whole world and proclaim the gospel to every creature. (16) Whoever believes and is baptized will be saved; whoever does not believe will be condemned. (17) These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. (18) They will pick up serpents (with their hands), and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover." (19) So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God. (20) they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.