

Peter is Mentioned in the Bible

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Some Points:

- Simon, Cephas and Peter are all one in the same.
- Peter, James and John were Jesus' top three disciples.
- Peter is always first in the naming of the Apostles.
- Peter's brother Andrew found and followed Jesus first. Andrew then went and found Peter and announced to Peter who Jesus was (Messiah).
- Peter became the first Pope. Peter was a fisherman.
- Archbishop Fulton Sheen used to lovingly and jokingly tease on his broadcasts that Peter denied Jesus three times because Jesus healed his mother-in-law.

[Matthew 4:18](#) - As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen.

Mark 1:16 - As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen.

Luke 5:4 - After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch."

Luke 5:5 - Simon said in reply, "Master, we have worked hard all night and have caught nothing, **but at your command I will lower the nets.**"

Luke 6:14 - Simon, whom he named Peter, and his brother Andrew, James, John, Philip, Bartholomew,

John 1:40 - Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus.

John 1:41 - He first found his own brother Simon and told him, "**We have found the Messiah**" (which is translated Anointed).

John 1:42 - Then he brought him to Jesus. Jesus looked at him and said, "**You are Simon the son of John; you will be called Cephas**" (which is translated Peter).

Matthew 26:51 –

Mark 14:47 –

Luke 22:50 –

John 18:10 - Then Simon **Peter**, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus.

John 18:11 - Jesus said to **Peter**, "Put your sword into its scabbard. **Shall I not drink the cup that the Father gave me?"**

[Matthew 26:75](#) - Then **Peter** remembered the word that Jesus had spoken: "Before the cock crows you will deny me three times." **He went out and began to weep bitterly.**

Mark 14:72 - And immediately a cock crowed a second time. Then **Peter** remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." **He broke down and wept.**

Luke 22:61 - and **the Lord turned and looked at Peter**; and **Peter** remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."

Luke 22:62 - **He went out and began to weep bitterly.**

John 18:27 - Again **Peter** denied it. And immediately the cock crowed.

(see Matthew 27:3-10) (Judas)

(see Luke 23:39-43) (forgiven)

[Matthew 10:2](#) - The names of the twelve apostles are these: first, Simon called **Peter**, and his brother Andrew; James, the son of Zebedee, and his brother John;

Mark 3:16 - [he appointed the twelve:] Simon, whom he named **Peter**;

John 1:44 - Now Philip was from Bethsaida, the town of Andrew and **Peter**.

(see John 1:45-51) (Nathaniel)

[Matthew 14:28](#) – **Peter** said to him in reply, "Lord, if it is you, **command me to come to you on the water.**"

[Matthew 14:29](#) - He said, "Come." **Peter** got out of the boat and began to walk on the water toward Jesus.

[Matthew 16:16](#) – Simon **Peter** said in reply, "**You are the Messiah, the Son of the living God.**"

[Matthew 16:17](#) - Jesus said to him in reply, “Blessed are you, [Simon](#) son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father.

[Matthew 16:18](#) - And so I say to you, you are [Peter](#), and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it.

[Matthew 16:23](#) - He turned and said to [Peter](#), “Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do.”

[Matthew 17:1](#) - After six days Jesus took [Peter](#), James, and John his brother, and led them up a high mountain by themselves.

[Matthew 17:4](#) – Then [Peter](#) said to Jesus in reply, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah.”

[Matthew 18:21](#) – Then [Peter](#) approaching asked him, “Lord, if my brother sins against me, how often must I forgive him? As many as seven times?”

[Matthew 26:33](#) – [Peter](#) said to him in reply, “Though all may have their faith in you shaken, mine will never be.”

[Matthew 26:35](#) – [Peter](#) said to him, “Even though I should have to die with you, I will not deny you.” And all the disciples spoke likewise.

[Matthew 26:37](#) - He took along [Peter](#) and the two sons of Zebedee, and began to feel sorrow and distress. (loss of faith)

John 21:2 - Together were Simon [Peter](#), Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee’s sons, and two others of his disciples.

John 21:3 – Simon [Peter](#) said to them, “I am going fishing.” They said to him, “We also will come with you.” So they went out and got into the boat, but that night they caught nothing.

John 21:7 - So the disciple whom Jesus loved said to [Peter](#), “It is the Lord.” When Simon [Peter](#) heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea.

John 21:11 - So Simon [Peter](#) went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn.

John 21:15 – When they had finished breakfast, Jesus said to Simon [Peter](#), “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord, you know that I love you.” He said to him, “Feed my lambs.”

John 21:16 - He then said to him a second time, “[Simon](#), son of John, **do you love me?**” He said to him, “**Yes, Lord, you know that I love you.**” He said to him, “**Tend my sheep.**”

John 21:17 – He said to him the third time, “[Simon](#), son of John, **do you love me?**” Peter was distressed that he had said to him a third time, “**Do you love me?**” and he said to him, “**Lord, you know everything; you know that I love you.**” [Jesus] said to him, “**Feed my sheep.**”

John 21:21 – When [Peter](#) saw him, he said to Jesus, “**Lord, what about him?**”

John 21:22 - Jesus said to [him](#), “What if I want him to remain until I come? **What concern is it of yours? You follow me.**”

For further reflection

[Matthew 8:14](#) - Jesus entered the house of [Peter](#), and saw his mother-in-law lying in bed with a fever.

[Matthew 15:15](#) – Then [Peter](#) said to him in reply, “Explain [this] parable to us.”

[Matthew 16:22](#) - Then [Peter](#) took him aside and began to rebuke him, “God forbid, Lord! No such thing shall ever happen to you.”

[Matthew 17:24](#) - When they came to Capernaum, the collectors of the temple tax approached [Peter](#) and said, “Doesn’t your teacher pay the temple tax?”

[Matthew 19:27](#) - Then [Peter](#) said to him in reply, “We have given up everything and followed you. What will there be for us?”

[Matthew 26:40](#) - When he returned to his disciples he found them asleep. He said to [Peter](#), “**So you could not keep watch with me for one hour?**”

[Matthew 26:58](#) - [Peter](#) was following him at a distance as far as the high priest’s courtyard, and going inside he sat down with the servants to see the outcome.

[Matthew 26:69](#) - Now [Peter](#) was sitting outside in the courtyard. One of the maids came over to him and said, “You too were with Jesus the Galilean.”

[Matthew 26:73](#) - A little later the bystanders came over and said to [Peter](#), “Surely you too are one of them; even your speech gives you away.”

Mark 1:29 - On leaving the synagogue he entered the house of [Simon](#) and Andrew with James and John.

Mark 1:30 - Simon's mother-in-law lay sick with a fever. They immediately told him about her.

Mark 1:36 - Simon and those who were with him pursued him

Mark 5:37 - He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James.

Mark 8:29 – And he asked them, “But who do you say that I am?” Peter said to him in reply, “**You are the Messiah.**”

Mark 8:32 - He spoke this openly. Then Peter took him aside and began to rebuke him.

Mark 8:33 - At this he turned around and, looking at his disciples, rebuked Peter and said, “Get behind me, Satan. **You are thinking not as God does, but as human beings do.**”

Mark 9:2 - After six days Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them,

Mark 9:5 – Then Peter said to Jesus in reply, “**Rabbi, it is good that we are here!** Let us make three tents: one for you, one for Moses, and one for Elijah.”

Mark 10:28 – Peter began to say to him, “We have given up everything and followed you.”

Mark 11:21 – Peter remembered and said to him, “**Rabbi, look! The fig tree that you cursed has withered.**”

Mark 13:3 - As he was sitting on the Mount of Olives opposite the temple area, Peter, James, John, and Andrew asked him privately,

Mark 14:29 – Peter said to him, “Even though all should have their faith shaken, mine will not be.”

Mark 14:33 - He took with him Peter, James, and John, and began to be troubled and distressed.

Mark 14:37 - When he returned he found them asleep. He said to Peter, “Simon, are you asleep? **Could you not keep watch for one hour?**”

Mark 14:54 - Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire.

Mark 14:66 - While Peter was below in the courtyard, one of the high priest's maids came along.

Mark 14:67 - Seeing Peter warming himself, she looked intently at him and said, “You too were with the Nazarene, Jesus.”

Mark 14:70 - Once again he denied it. A little later the bystanders said to Peter once more, “Surely you are one of them; for you too are a Galilean.”

Mark 16:7 - But go and tell his disciples and Peter, ‘He is going before you to Galilee; there you will see him, as he told you.

Luke 4:38 - After he left the synagogue, he entered the house of Simon. Simon’s mother-in-law was afflicted with a severe fever, and they interceded with him about her.

Luke 5:8 - When Simon Peter saw this, he fell at the knees of Jesus and said, “**Depart from me, Lord, for I am a sinful man.**”

Luke 5:10 - and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, “**Do not be afraid; from now on you will be catching men.**”

Luke 7:40 - Jesus said to him in reply, “Simon, I have something to say to you.” “Tell me, teacher,” he said.

Luke 7:44 - Then he turned to the woman and said to Simon, “Do you see this woman? When I entered your house, **you did not give me water for my feet, but she has bathed them with her tears and wiped them with her hair.**

Luke 8:45 – Jesus then asked, “**Who touched me?**” While all were denying it, Peter said, “Master, the crowds are pushing and pressing in upon you.”

Luke 8:51 - When he arrived at the house he allowed no one to enter with him except Peter and John and James, and the child’s father and mother.

Luke 9:20 – Then he said to them, “But who do you say that I am?” Peter said in reply, “**The Messiah of God.**”

Luke 9:28 - About eight days after he said this, he took Peter, John, and James and **went up the mountain to pray.**

Luke 9:32 - Peter and his companions had been overcome by sleep, but becoming fully awake, **they saw his glory** and the two men standing with him.

Luke 9:33 – As they were about to part from him, Peter said to Jesus, “**Master, it is good that we are here;** let us make three tents, one for you, one for Moses, and one for Elijah.” But he did not know what he was saying.

Luke 12:41 – Then **Peter** said, “Lord, is this parable meant for us or for everyone?”

Luke 18:28 – Then **Peter** said, “We have given up our possessions and followed you.”

Luke 22:8 - he sent out **Peter** and John, instructing them, “Go and make preparations for us to eat the Passover.”

Luke 22:31 - “**Simon**, Simon, behold satan has demanded to sift all of you like wheat,

Luke 22:34 - But he replied, “I tell you, **Peter**, before the cock crows this day, you will deny three times that you know me.”

Luke 22:54 - After arresting him they led him away and took him into the house of the high priest; **Peter** was following at a distance.

Luke 22:55 - They lit a fire in the middle of the courtyard and sat around it, and **Peter** sat down with them.

Luke 22:56 – When a maid saw **him** seated in the light, she looked intently at him and said, “This man too was with him.”

Luke 22:57 - But **he** denied it saying, “Woman, I do not know him.”

Luke 22:58 – A short while later someone else saw him and said, “You too are one of them”; but **Peter** answered, “My friend, I am not.”

Luke 22:59 - About an hour later, still another insisted, “Assuredly, this **man** too was with him, for he also is a Galilean.”

Luke 22:60 - But **Peter** said, “My friend, I do not know what you are talking about.” Just as he was saying this, the cock crowed,

Luke 24:12 - But **Peter** got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.

Luke 24:34 - who were saying, “The Lord has truly been raised and has appeared to **Simon**!”

John 6:8 - One of his disciples, Andrew, the brother of Simon **Peter**, said to him,

John 6:68 – Simon **Peter** answered him, “**Master, to whom shall we go? You have the words of eternal life.**

John 13:6 – He came to Simon **Peter**, who said to him, “**Master, are you going to wash my feet?**”

John 13:8 – Peter said to him, “You will never wash my feet.” Jesus answered him, “Unless I wash you, you will have no inheritance with me.”

John 13:9 – Simon Peter said to him, “Master, then not only my feet, but my hands and head as well.”

John 13:10 - Jesus said to him, “Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all.”

John 13:24 - So Simon Peter nodded to him to find out whom he meant.

John 13:36 – Simon Peter said to him, “Master, where are you going?” Jesus answered [him], “Where I am going, you cannot follow me now, though you will follow later.”

John 13:37 – Peter said to him, “Master, why can’t I follow you now? I will lay down my life for you.”

John 13:38 - Jesus answered, “Will you lay down your life for me? Amen, amen, I say to you, the cock will not crow before you deny me three times.”

John 18:15 - Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the courtyard of the high priest with Jesus.

John 18:16 - But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in.

John 18:17 - Then the maid who was the gatekeeper said to Peter, “You are not one of this man’s disciples, are you?” He said, “I am not.”

John 18:18 - Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm.

John 18:25 - Now Simon Peter was standing there keeping warm. And they said to him, “You are not one of his disciples, are you?” He denied it and said, “I am not.”

John 18:26 - One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said, “Didn’t I see you in the garden with him?”

John 20:2 - So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.”

John 20:3 - So Peter and the other disciple went out and came to the tomb.

John 20:4 - They both ran, but the other disciple ran faster than Peter and arrived at the tomb first;

John 20:6 - When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there,

John 21:20 - Peter turned and saw **the disciple following whom Jesus loved**, the one who had also reclined upon his chest during the supper and had said, “Master, who is the one who will betray you?”

Acts 1:13 - When they entered the city **they went to the upper room** where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James.

Acts 1:15 - During those days Peter stood up in the midst of the brothers (there was a group of about one hundred and twenty persons in the one place). He said,

(speaking) Acts 1:16-22 – (16) “My brothers, the scripture had to be fulfilled which the holy Spirit spoke beforehand through the mouth of David, concerning Judas, who was the guide for those who arrested Jesus. (17) He was numbered among us and was allotted a share in this ministry. (18) He bought a parcel of land with the wages of his iniquity, and falling headlong, he burst open in the middle, and all his insides spilled out. (19) This became known to everyone who lived in Jerusalem, so that the parcel of land was called in their language ‘Akeldama,’ that is, Field of Blood. (20) For it is written in the Book of Psalms: ‘Let his encampment become desolate, and may no one dwell in it.’ And: ‘May another take his office.’ (21) Therefore, **it is necessary that one of the men who accompanied us the whole time the Lord Jesus came and went among us,** (22) **beginning from the baptism of John until the day on which he was taken up from us,** become with us a witness to his resurrection.”

Acts 2:14-36 – (14) Then Peter stood up with the Eleven, raised his voice, and proclaimed to them, “You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. (15) These people are not drunk, as you suppose, for it is only nine o’clock in the morning. (16) No, this is what was spoken through the prophet Joel: (17) ‘It will come to pass in the last days,’ God says, ‘that I will pour out a portion of my spirit upon all flesh. Your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams. (18) Indeed, upon my servants and my handmaids I will pour out a portion of my spirit in those days, and they shall prophesy. (19) And I will work wonders in the heavens above and signs on the earth below: blood, fire, and a cloud of smoke. (20) The sun shall be turned to darkness, and the moon to blood, before the coming of the great and splendid day of the Lord, (21) and it shall be that everyone shall be saved who calls on the name of the Lord.’ (22) You who are Israelites, hear these words. Jesus the Nazorean was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. (23) This man, delivered up by the

set plan and foreknowledge of God, you killed, using lawless men to crucify him. (24) But God raised him up, releasing him from the throes of death, because **it was impossible for him to be held by it.** (25) For David says of him: 'I saw the Lord ever before me, with him **at my right hand I shall not be disturbed.** (26) Therefore my heart has been glad and my tongue has exulted; **my flesh, too, will dwell in hope,** (27) because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. (28) You have made known to me the paths of life; you will fill me with joy in your presence.' (29) My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. (30) But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, (31) he foresaw and spoke of the resurrection of the Messiah, that neither was he abandoned to the netherworld nor did his flesh see corruption. (32) God raised this Jesus; of this we are all witnesses. (33) Exalted at the right hand of God, he received the promise of the holy Spirit from the Father and poured it forth, as you (both) see and hear. (34) For David did not go up into heaven, but he himself said: 'The Lord said to my Lord, "Sit at my right hand (35) until I make your enemies your footstool.'" (36) Therefore let the whole house of Israel know for certain that God has made him both Lord and Messiah, this Jesus whom you crucified."

Acts 2:37 - Now when they heard this, **they were cut to the heart,** and they asked **Peter** and the other apostles, "**What are we to do,** my brothers?"

Acts 2:38-39 – (38) **Peter** [said] to them, "**Repent and be baptized,** every one of you, **in the name of Jesus Christ for the forgiveness of your sins;** and **you will receive the gift of the holy Spirit.** (39) For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call."

Acts 2:40 – **He** testified with many other arguments, and was exhorting them, "**Save yourselves from this corrupt generation.**"

Acts 2:41 - Those who accepted **his** message were baptized, and **about three thousand persons were added that day.**

Acts 3:1 - Now **Peter** and John were going up to the temple area **for the three o'clock hour of prayer.**

Acts 3:3 - When he saw **Peter** and John about to go into the temple, he asked for alms.

Acts 3:4 – But **Peter** looked intently at him, as did John, and said, "**Look at us.**"

Acts 3:6 – **Peter** said, "I have neither silver nor gold, **but what I do have I give you: in the name of Jesus Christ the Nazorean, [rise and] walk.**"

Acts 3:7 - Then **Peter** took him by the right hand and raised him up, and **immediately his feet and ankles grew strong.**

Acts 3:11 - As he clung to Peter and John, all the people hurried in amazement toward them in the portico called "Solomon's Portico."

Acts 3:12-26 – (12) When Peter saw this, he addressed the people, "You Israelites, why are you amazed at this, and why do you look so intently at us as if we had made him walk by our own power or piety? (13) The God of Abraham, [the God] of Isaac, and [the God] of Jacob, the God of our ancestors, has glorified his servant Jesus whom you handed over and denied in Pilate's presence, when he had decided to release him. (14) You denied the Holy and Righteous One and asked that a murderer be released to you. (15) The author of life you put to death, but God raised him from the dead; of this we are witnesses. (16) And by faith in his name, this man, whom you see and know, his name has made strong, and the faith that comes through it has given him this perfect health, in the presence of all of you. (17) Now I know, brothers, that you acted out of ignorance, just as your leaders did; (18) but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Messiah would suffer. (19) Repent, therefore, and be converted, that your sins may be wiped away, (20) and that the Lord may grant you times of refreshment and send you the Messiah already appointed for you, Jesus, (21) whom heaven must receive until the times of universal restoration of which God spoke through the mouth of his holy prophets from of old. (22) For Moses said: 'A prophet like me will the Lord, your God, raise up for you from among your own kinsmen; to him you shall listen in all that he may say to you. (23) Everyone who does not listen to that prophet will be cut off from the people.' (24) Moreover, all the prophets who spoke, from Samuel and those afterwards, also announced these days. (25) You are the children of the prophets and of the covenant that God made with your ancestors when he said to Abraham, 'In your offspring all the families of the earth shall be blessed.' (26) or you first, God raised up his servant and sent him to bless you by turning each of you from your evil ways."

Acts 4:8-12 – (12) Then Peter, filled with the holy Spirit, answered them, "Leaders of the people and elders: (9) If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, (10) then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. (11) He is 'the stone rejected by you, the builders, which has become the cornerstone.' (12) There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved."

Acts 4:13 - Observing the boldness of Peter and John and perceiving them to be uneducated, ordinary men, they were amazed, and they recognized them as the companions of Jesus.

Acts 4:18 - So they called them back and ordered them not to speak or teach at all in the name of Jesus.

Acts 4:19 – Peter and John, however, said to them in reply, “Whether it is right in the sight of God for us to obey you rather than God, you be the judges. (20) It is impossible for us not to speak about what we have seen and heard.”

Acts 4:24-31 – (24) And when they heard it, they raised their voices to God with one accord and said, “Sovereign Lord, maker of heaven and earth and the sea and all that is in them, (25) you said by the holy Spirit through the mouth of our father David, your servant: ‘Why did the Gentiles rage and the peoples entertain folly? (26) The kings of the earth took their stand and the princes gathered together against the Lord and against his anointed.’ (27) Indeed they gathered in this city against your holy servant Jesus whom you anointed, Herod and Pontius Pilate, together with the Gentiles and the peoples of Israel, (28) to do what your hand and [your] will had long ago planned to take place. (29) And now, Lord, take note of their threats, and enable your servants to speak your word with all boldness, (30) as you stretch forth [your] hand to heal, and signs and wonders are done through the name of your holy servant Jesus.” (31) As they prayed, the place where they were gathered shook, and they were all filled with the holy Spirit and continued to speak the word of God with boldness.

Acts 5:3-4 – But Peter said, “Ananias, why has satan filled your heart so that you lied to the holy Spirit and retained part of the price of the land? (4) While it remained unsold, did it not remain yours? And when it was sold, was it not still under your control? Why did you contrive this deed? You have lied not to human beings, but to God.”

Acts 5:8 – Peter said to her, “Tell me, did you sell the land for this amount?” She answered, “Yes, for that amount.”

Acts 5:9 – Then Peter said to her, “Why did you agree to test the Spirit of the Lord? Listen, the footsteps of those who have buried your husband are at the door, and they will carry you out.”

Acts 5:15-16 – (15) Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. (16) A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

Acts 5:29 - But Peter and the apostles said in reply, “We must obey God rather than men.

Acts 5:30-32 – (30) The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. (31) God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. (32) We are witnesses of these things, as is the holy Spirit that God has given to those who obey him.”

Acts 8:14-17 – (14) Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, (15) who went down and prayed for them, that they might receive the holy Spirit, (16) for it had not yet fallen upon any of

them; they had only been baptized in the name of the Lord Jesus. (17) Then they laid hands on them and they received the holy Spirit.

Acts 8:20-24 – (20) But Peter said to him, “May your money perish with you, because you thought that you could buy the gift of God with money. (21) You have no share or lot in this matter, for your heart is not upright before God. (22) Repent of this wickedness of yours and pray to the Lord that, if possible, your intention may be forgiven. (23) For I see that you are filled with bitter gall and are in the bonds of iniquity.” 24 Simon said in reply, “Pray for me to the Lord, that nothing of what you have said may come upon me.”

(2) Acts 9:32-35 – (32) As Peter was passing through every region, he went down to the holy ones living in Lydda. (33) There he found a man named Aeneas, who had been confined to bed for eight years, for he was paralyzed. (34) Peter said to him, “Aeneas, Jesus Christ heals you. Get up and make your bed.” He got up at once. (35) And all the inhabitants of Lydda and Sharon saw him, and they turned to the Lord.

(2) Acts 9:38-39 – (38) Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him with the request, “Please come to us without delay.” (39) So Peter got up and went with them. When he arrived, they took him to the room upstairs where all the widows came to him weeping and showing him the tunics and cloaks that Dorcas had made while she was with them.

(2) Acts 9:40-41 – (40) Peter sent them all out and knelt down and prayed. Then he turned to her body and said, “Tabitha, rise up.” She opened her eyes, saw Peter, and sat up. (41) He gave her his hand and raised her up, and when he had called the holy ones and the widows, he presented her alive.

Acts 10:5 - Now send some men to Joppa and summon one Simon who is called Peter.

(10) Acts 10:9-33 – (9) The next day, while they were on their way and nearing the city, Peter went up to the roof terrace to pray at about noontime. (10) He was hungry and wished to eat, and while they were making preparations he fell into a trance. (11) He saw heaven opened and something resembling a large sheet coming down, lowered to the ground by its four corners. (12) In it were all the earth’s four-legged animals and reptiles and the birds of the sky. (13) A voice said to him, “Get up, Peter. Slaughter and eat.” (14) But Peter said, “Certainly not, sir. For never have I eaten anything profane and unclean.” (15) The voice spoke to him again, a second time, “What God has made clean, you are not to call profane.” (16) This happened three times, and then the object was taken up into the sky. (17) While Peter was in doubt about the meaning of the vision he had seen, the men sent by Cornelius asked for Simon’s house and arrived at the entrance. (18) They called out inquiring whether Simon, who is called Peter, was staying there. (19) As Peter was pondering the vision, the Spirit said [to him], “There are three men here looking for you. (20) So get up, go downstairs, and accompany them without hesitation, because I have sent them.” (21) Then Peter went down to the men and said, “I am the one you are looking for. What is the reason for your being here?” (22) They answered, “Cornelius, a centurion, an upright and God-fearing man, respected by the whole Jewish nation, was

directed by a **holy angel** to summon you to his house and to hear what you have to say.” (23) So he invited them in and showed them hospitality. The next day he got up and went with them, and some of the brothers from Joppa went with him. (24) On the following day he entered Caesarea. Cornelius was expecting them and had called together his relatives and close friends. (25) When **Peter** entered, Cornelius met him and, falling at his feet, paid him homage. (26) **Peter**, however, raised him up, saying, “Get up. **I myself am also a human being.**” (27) While he conversed with him, he went in and **found many people gathered together** (28) and said to them, “You know that it is unlawful for a Jewish man to associate with, or visit, a Gentile, **but God has shown me that I should not call any person profane or unclean.** (29) And that is why I came without objection when sent for. May I ask, then, why you summoned me?” (30) Cornelius replied, “Four days ago at this hour, **three o’clock in the afternoon, I was at prayer in my house** when suddenly **a man in dazzling robes** stood before me and said, (31) ‘Cornelius, **your prayer has been heard** and **your almsgiving** remembered before God. (32) Send therefore to Joppa and summon **Simon**, who is called Peter. He is a guest in the house of Simon, a tanner, by the sea.’ (33) So I sent for you immediately, and **you were kind enough to come.** Now therefore **we are all here in the presence of God to listen to all that you have been commanded by the Lord.**”

Acts 10:34-43 – (34) Then **Peter** proceeded to speak and said, “In truth, I see that **God shows no partiality.** (35) Rather, in **every nation whoever fears him and acts uprightly is acceptable to him.** (36) You know the word [that] he sent to the Israelites as he **proclaimed peace through Jesus Christ, who is Lord of all,** (37) what has happened all over Judea, beginning in Galilee **after the baptism that John preached,** (38) how **God anointed Jesus of Nazareth with the holy Spirit and power.** He went about **doing good and healing all those oppressed by the devil, for God was with him.** (39) We are witnesses of all that he did both in the country of the Jews and (in) Jerusalem. They put him to death by hanging him on a tree. (40) **This man God raised (on) the third day and granted that he be visible,** (41) not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. (42) He commissioned us to preach to the people and testify that **he is the one appointed by God as judge of the living and the dead.** (43) To him all the prophets bear witness, **that everyone who believes in him will receive forgiveness of sins through his name.**”

(3) Acts 10:44-49 – (44) While **Peter** was still speaking these things, **the holy Spirit fell upon all who were listening to the word.** (45) The circumcised believers who had accompanied **Peter** were **astounded** that **the gift of the holy Spirit should have been poured out on the Gentiles** also, (46) for **they could hear them speaking in tongues and glorifying God.** Then **Peter** responded, (47) “Can anyone withhold the water for baptizing these people, who have received the holy Spirit even as we have?” (48) **He ordered them to be baptized in the name of Jesus Christ.** (49) Then they invited him to stay for a few days.

Acts 11:2 - So when **Peter** went up to Jerusalem the circumcised believers confronted him,

(3) Acts 11:4-18 – (4) Peter began and explained it to them step by step, saying, (5) “I was at prayer in the city of Joppa when in a trance I had a vision, something resembling a large sheet coming down, lowered from the sky by its four corners, and it came to me. (6) Looking intently into it, I observed and saw the four-legged animals of the earth, the wild beasts, the reptiles, and the birds of the sky. (7) I also heard a voice say to me, ‘Get up, Peter. Slaughter and eat.’ (8) But I said, ‘Certainly not, sir, because nothing profane or unclean has ever entered my mouth.’ (9) But a second time a voice from heaven answered, ‘What God has made clean, you are not to call profane.’ (10) This happened three times, and then everything was drawn up again into the sky. (11) Just then three men appeared at the house where we were, who had been sent to me from Caesarea. (12) The Spirit told me to accompany them without discriminating. These six brothers also went with me, and we entered the man’s house. (13) He related to us how he had seen (the) angel standing in his house, saying, ‘Send someone to Joppa and summon Simon, who is called Peter, (14) who will speak words to you by which you and all your household will be saved.’ (15) As I began to speak, the holy Spirit fell upon them as it had upon us at the beginning, (16) and I remembered the word of the Lord, how he had said, ‘John baptized with water but you will be baptized with the holy Spirit.’ (17) If then God gave them the same gift he gave to us when we came to believe in the Lord Jesus Christ, who was I to be able to hinder God?’ (18) When they heard this, they stopped objecting and glorified God, saying, “God has then granted life-giving repentance to the Gentiles too.”

Acts 12:3 - and when he saw that this was pleasing to the Jews he proceeded to arrest Peter also. (It was [the] feast of Unleavened Bread.)

Acts 12:5 - Peter thus was being kept in prison, but prayer by the church was fervently being made to God on his behalf.

Acts 12:6 - On the very night before Herod was to bring him to trial, Peter, secured by double chains, was sleeping between two soldiers, while outside the door guards kept watch on the prison.

Acts 12:7 - Suddenly the angel of the Lord stood by him and a light shone in the cell. He tapped Peter on the side and awakened him, saying, “Get up quickly.” The chains fell from his wrists.

Acts 8-12 – (8) The angel said to him, “Put on your belt and your sandals.” He did so. Then he said to him, “Put on your cloak and follow me.” (9) So he followed him out, not realizing that what was happening through the angel was real; he thought he was seeing a vision. (10) They passed the first guard, then the second, and came to the iron gate leading out to the city, which opened for them by itself. They emerged and made their way down an alley, and suddenly the angel left him. (11) Then Peter recovered his senses and said, “Now I know for certain that [the] Lord sent his angel and rescued me from the hand of Herod and from all that the Jewish people had been expecting.” (12) When he realized this, he went to the house of Mary, the mother of John who is called Mark, where there were many people gathered in prayer.

(3) Acts 12:14-18 – (14) She was so overjoyed when she recognized Peter's voice that, instead of opening the gate, she ran in and announced that Peter was standing at the gate. (15) They told her, "You are out of your mind," but she insisted that it was so. But they kept saying, "It is his angel." (16) But Peter continued to knock, and when they opened it, they saw him and were astounded. (17) He motioned to them with his hand to be quiet and explained [to them] how the Lord had led him out of the prison, and said, "Report this to James and the brothers." Then he left and went to another place. (18) At daybreak there was no small commotion among the soldiers over what had become of Peter.

Acts 15:7-11 – (7) After much debate had taken place, Peter got up and said to them, "My brothers, you are well aware that from early days God made his choice among you that through my mouth the Gentiles would hear the word of the gospel and believe. (8) And God, who knows the heart, bore witness by granting them the holy Spirit just as he did us. (9) He made no distinction between us and them, for by faith he purified their hearts. (10) Why, then, are you now putting God to the test by placing on the shoulders of the disciples a yoke that neither our ancestors nor we have been able to bear? (11) On the contrary, we believe that we are saved through the grace of the Lord Jesus, in the same way as they."

1 Corinthians 1:12 - I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ."

1 Corinthians 3:22 - Paul or Apollos or Cephas, or the world or life or death, or the present or the future: all belong to you,

1 Corinthians 9:5 - Do we not have the right to take along a Christian wife, as do the rest of the apostles, and the brothers of the Lord, and Cephas?

1 Corinthians 15:5 - that he appeared to Cephas, then to the Twelve.

Galatians 1:18 - Then after three years I went up to Jerusalem to confer with Cephas and remained with him for fifteen days.

Galatians 2:7 - On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter to the circumcised,

Galatians 2:8 - for the one who worked in Peter for an apostolate to the circumcised worked also in me for the Gentiles,

Galatians 2:9 - and when they recognized the grace bestowed upon me, James and Cephas and John, who were reputed to be pillars, gave me and Barnabas their right hands in partnership, that we should go to the Gentiles and they to the circumcised.

Galatians 2:11 - And when Cephas came to Antioch, I opposed him to his face because he clearly was wrong.

Galatians 2:14 - But when I saw that they were not on the right road in line with the truth of the gospel, I said to **Cephas** in front of all, "If you, though a Jew, are living like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

2 Peter 1:1-2 - Symeon **Peter**, a slave and apostle of Jesus Christ, to those who have received a faith of equal value to ours through the righteousness of our God and savior Jesus Christ: (2) may grace and peace be yours in abundance through knowledge of God and of Jesus our Lord.

1 Peter 1:1-2 - **Peter**, an apostle of Jesus Christ, to the chosen sojourners of the dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, (2) in the foreknowledge of God the Father, through sanctification by the Spirit, for obedience and sprinkling with the blood of Jesus Christ: **may grace and peace be yours in abundance.**